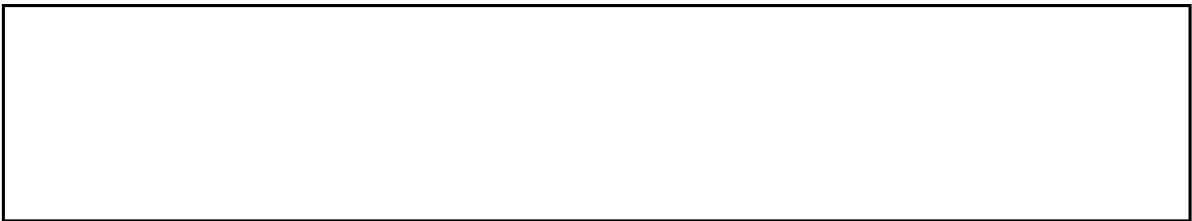


*House Armed Services*

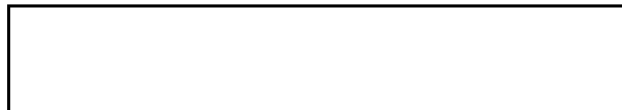
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14. (Internal Use Only - JSW) Met with John Reddan and Colonel Garcia, Hardy Subcommittee staff, and showed them the table of contents of the Director's briefing for this coming Monday, 9 October. From their review, they indicated they thought this was precisely what was desired by the Subcommittee.




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*J* JOHN S. WARNER  
Legislative Counsel

cc:  
Ex/Dir/Compt  
DD/S  
DD/I

  
Mr. Smith  
Mr. Goodwin  
Mr. Houston  
OPPB  
DD/S&T  
SAO/DDP

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